Attachment 2 – FORM OF TENDER

Ministry of Finance and Economic Management

PO Box 120, Avarua, Rarotonga

COOK ISLANDS

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| **Tender For:** | Cook Islands Government Vehicle Sale by Tender |
| **Reference No.** | SA2223-01 |
| **Purchaser:** |  |

Having examined the Tender Documents for the above sale, dated 16th September 2022, and released by the Ministry of Finance and Economic Management, we submit the following offer.

I/We offer to purchase [insert number of vehicles ] vehicle(s) identified below, at the price indicated, as is where is and remove from their designated location. We accept that no guarantee is made in terms of the condition or fitness for any purpose whatsoever.

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| --- | --- | --- | --- | --- |
| **#** | **Vehicle Type** | **Year - Colour - Make - Model** | **Rego** | **Offer Price (NZD$ VAT incl)** |
| **1** | Passenger Van (Small) | 2008 - Silver - Suzuki - APV | **GA394** |  |
| **2** | Mini Truck | 2012 - Black - Polaris Ranger 500 Crew | **GA646** |  |
| **3** | Mini Truck | 2013 - Black - Polaris Ranger 500 Crew | **GA490** |  |
| **4** | Sedan (Small) | 2007 - White - Holden Commodore | **GA457** |  |
| **5** | Station Wagon | 2007 - Blue - Holden Station Wagon | **GA731** |  |
| **6** | Motorcycle (<100CC) | 2015 - Red - Honda XR125L | **GAA337** |  |
| **7** | Motorcycle (<100CC) | 2009 - Blue - Kawasaki 650E9F | **GAA304** |  |
| **8** | Motorcycle (<100CC) | 2009 - Blue - Kawasaki 650E9F | **GAA305** |  |
| **9** | Motorcycle (<100CC) | 2009 - Blue - Kawasaki 650E9F | **GAA306** |  |
| **10** | Motorcycle (<100CC) | 2007 - Blue - Yamaha Crypton | **GAA199** |  |
| **11** | Sedan (Small) | 2015 - Black - Hyundai i45 | **MFAI1** |  |
| **12** | Sedan (Small) | 2015 - Black - Hyundai i45 | **VIP1**  |  |
| **13** | Motorcycle (<100CC) | 2017 - Blue - Honda Wave | **GAA434**  |  |
| **14** | Sedan (Small) | 1999 - Red - Daihatsu Cuore | **GA84** |  |
| **15** | Double Cab Truck | White - Mazda B2500 | **GA213** |  |
| **16** | Hiab Truck | 1995 - White - Mitsubishi Fighter Hiab | **GA484** |  |
| **17** | Loader | 2010 - Model – 4CX JCB Backhoe Loader | **GA215** |  |
| **18** | Sedan (Small) | 2012 - Black - Suzuki Swift | **GA633** |  |
| **19** | Ambulance | 2000 - White - Chevrolet Corvette | **GA643** |  |
| **20** | Ambulance | 2000 - White - Chevrolet Corvette | **GA644** |  |
| **21** | Single Cab | 2007 - Silver - Nissan pick up | **GA383** |  |
| **22** | Double Cab Truck | 2013 – Grey – Nissan Navara | **GA472** |  |
| **23** | Motorcycle (<100CC) | 2012 – Red – Honda Vision | **GAA524** |  |
| **24** | Double Cab Truck | 2007 - Sliver Grey - Toyota Hilux | **GA364** |  |
| **25** | Passenger Van (Small) | 2015 - Silver - Suzuki APV | **GA517**  |  |

We **agree** to the Terms and Conditions of the Sale and Purchase Agreement in Attachment 3 of the said tender and do not propose any amendments.

Unless and until a Contract Agreement is prepared and executed, this Tender together with your written acceptance thereof, shall constitute a binding contract between us.

We understand that you are not bound to accept the highest or any Tender you may receive.

We understand that no contract shall come into existence, and no legal or other obligations shall arise between us and you (or between us and any other agent of MFEM) in relation to the conduct, outcome or otherwise of the Tender process, prior to and apart from your acceptance of our Tender.

We understand that you may make whatever enquiries you deem necessary regarding our ability to meet the terms of this tender. Further, during the assessment stage we understand and agree that you may request specific information from all tenderers in order to assist your assessment. We acknowledge that a failure to provide such information may result in disqualification from the process.

*If the tenderer is unable to agree to any clauses included in the Conditions to the Contract, it must set out in a table form the clause reference, reason why the tenderer cannot accept it and proposed alternative wording.*

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| **Tenderers details:** |  |
| *Tenderers full name:* |  |
| *Contact person (if Company):* |  |
| *Postal address:* |  |
| *Physical address:* |  |
| *Phone number:* |  |
| *Email address:* |  |
|  |
| *Signature*  |  | *Date* |
| *Full Name* |  | *Position (if Company)* |